

RESOLUTION NO. 02-20
A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND
AND ELKHART/GOSHEN FISCAL YEAR (FY) 2020-2024
TRANSPORTATION IMPROVEMENT PROGRAMS

WHEREAS, the "FAST Act", Fixing America's Surface Transportation Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY 2020-2024 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the FY 2020-2024 TIP is consistent with the 2045 Transportation Plan (TP) and its corresponding conformity determination, which uses the MACOG travel demand model, developed with the most recently available socio-economic and other input data to estimate mobile source emissions for the conformity analysis.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

WHEREAS, upon review of the amendments below, MACOG here within finds that they are consistent with the 2045 TP and its corresponding conformity analysis.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY 2020-2024 TIP will be amended to include the following:

Amend the FY 2020-2024 Transportation Improvement Plans

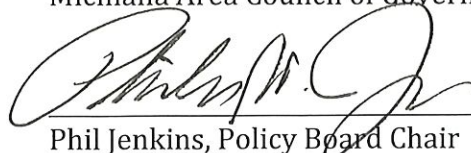
Fort Wayne District

INDOT Initiated – Resolution 02-20

A. INDOT	<u>Amendment</u>	Non-Exempt Project in Elkhart County
Resolution 02-20	Add RW and CN to TIP	
Des#: 1900095	US 20, from CR 35 to SR 13	
	Added Travel Lanes	
Phase: RW Total: \$2,000,000	Federal: \$1,600,000 (NHPP)	State: \$400,000 SFY 2022
Phase: CN Total: \$27,564,402	Federal: \$22,053,922 (NHPP)	State: \$5,513,480 SFY 23 & 24

RESOLVED THIS 8th Day of January, 2020

Michiana Area Council of Governments


Phil Jenkins, Policy Board Chair

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